



Wedding Manual

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What the Bible says about Marriage:

Genesis 2:18-24:	Marriage is God's idea
Genesis 24:58-60:	Commitment is essential to a successful marriage
Song of Solomon 4:9-10:	Romance is important
Jeremiah 33:10-11:	Marriage holds times of great joy
Malachi 2:14-15:	Marriage creates the best environment for raising children
Matthew 5:32:	Unfaithfulness breaks the bond of trust, the foundation of all relationships
Matthew 19:6:	Marriage is permanent
Romans 7:2-3:	Ideally, only death can dissolve marriage
Ephesians 5:21-33:	Marriage is based on the principle practice of love, not feelings
Ephesians 5:23 & 32:	Marriage is a living symbol of Christ and the church
Hebrews 13:4:	Marriage is good and honorable

Jesus said: "Have you not read that he who made them from the beginning made them male and female, and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one?' So they are no longer two but one. What therefore God has joined together, let no man put asunder."

Matthew 19:4-6

Marriage is established by God as a covenant and not a contract.

- A Covenant is based on trust between parties; a contract is based on distrust.
- A Covenant is based on unlimited responsibility; a contract is based on limited liability.
- A Covenant cannot be broken if new circumstances occur; a contract can be voided by mutual consent.

Welcome

Recognizing the sacredness of the marriage relationship, we are pleased you have chosen to be married at Old Bethel United Methodist Church.

We believe marriage is God's plan, and a man and woman can experience the fullness of its joy only if God is a partner in the marriage. We pray that you not only seek His blessing for the wedding ceremony, but seek His presence daily.

The Commitment

All couples being married at Old Bethel United Methodist Church shall meet with an Old Bethel Pastor before the wedding date to participate in pre-marital counseling. Times will be scheduled by the Pastor or Wedding Coordinator. This includes both church members and non-members.

Scheduling the Wedding Date

The wedding date and hour should be set as far in advance as possible. The proposed date and time should be tentatively cleared by the Wedding Coordinator as soon as you decide. Persons requesting a specific Old Bethel Pastor may make that request known at scheduling. No date or hour can be finalized until the Wedding Information Sheet has been completed, returned, and approved by the Wedding Coordinator. **Do not order wedding invitations until this approval has been secured.**

Weddings 30 days prior to the wedding date will be based on the availability of an officiating pastor, timing of pre-marital counseling, and type of wedding desired.

Old Bethel United Methodist Church will schedule Saturday weddings at four hour intervals, the latest being 5:30 p.m. This allows time before and after each wedding for photographs and the redecorating of the Sanctuary.

If you have acquired the services of a Certified Professional Wedding Planner, please be aware that the Wedding Coordinator of Old Bethel United Methodist Church will be in charge of the wedding ceremony.

The Wedding

A Church wedding is not simply a civil ceremony in a beautiful setting, but an act of worship in a Sanctuary that has been dedicated to God. The Old Bethel wedding ceremony is a part of the liturgy of the Church, and will include praise to God for the gifts of thanksgiving and petition, and the sharing of the marriage vows through which the bride and groom commit themselves to one another.

Officiating Pastor

One of Old Bethel's Pastors must perform the wedding ceremony. Guest Pastors are permitted to share in the ceremony at the invitation of the Senior Pastor.

Rehearsals

The wedding rehearsal is commonly held the evening before the wedding, but this can be negotiated if necessary. **All members of the wedding party are expected to attend the rehearsal. The marriage license must be presented to the Wedding Coordinator at this time.**

Receptions

The United Methodist Women of Old Bethel are prepared to offer their services for receptions. They also have some items for rent. The Wedding Coordinator can provide contact numbers if interested. Our hall can accommodate up to 200 guests with additional space for buffet, cake and gift tables.

- Receptions are held in our Fellowship Hall (minimum of two sections) \$260
- Additional sections of Fellowship Hall \$100
- Kitchen and refrigerator use \$75
- Custodian (use of two sections) \$50
- Custodian Charge per additional section \$50

Professional caterers are welcome. Kitchen usage can be arranged. They are expected to return tables and chairs to their original position, and are required to show proof of a \$1 million liability insurance policy. You may cater your own reception. Additional charges will incur if trash and waste is not gathered and disposed of properly.

No alcoholic beverages are permitted on these premises. No smoking is permitted within the building.

- **Rice, confetti, Crazy String and bird seed are not allowed. Bells and bubbles are permitted and must be distributed OUTSIDE.**
- No items are to be hung on Fellowship Hall walls.
- Sound systems and Technician available for \$50.

Ask the Wedding Coordinator for a Building Use form if you are interested.

Music

Many couples want to include the singing of appropriate hymns of joy, prayer, and blessing. Some couples wish to use personal music selections rather than traditional selections during the processionals and recessionals. Old Bethel United Methodist Church is truly blessed with talented musicians and they can assist you with these choices. **Only Old Bethel staff musicians will play the organ for your ceremony.**
The piano can not be moved.

- Music should be appropriate for the worship setting
- Popular music may be suitable for the rehearsal dinner and reception
- Some popular music may be acceptable if used in the pre-processional time frame
- All music must be approved by an Old Bethel musician
- Instrumental music of all types is welcome
- If an Old Bethel staff musician is not available, the Wedding Coordinator will secure the services of another qualified musician
- **Old Bethel's musicians will not be present for the wedding rehearsal**, but will gladly meet with couples by advance appointment
- Music should be sent to the accompanist two months in advance
- Soloists are responsible for scheduling rehearsal time with our staff musicians
- Sound Technicians will assist with CD's, taped music, and sound system for your ceremony music. They are not present at the rehearsal
- The musicians and Sound Tech are to be paid with separate checks and collected by the wedding coordinator separately. Please seek the assistance of the Wedding Coordinator before payments arrangements.



Guidelines for your Florist Wedding Couple's Copy

We welcome you to Old Bethel United Methodist Church. Our United Methodist worship life includes the use of liturgical colors, altar hangings, and banners as part of our witness. Some seasons have distinctive colors and remain in place for weddings. Paraments used on the altar and pulpits during weddings are ivory and gold. You can discuss liturgical colors with our Wedding Coordinator.

- **Sanctuary furnishings and altar ware are not to be moved.**
- **Chancel handrails are a permanent fixture that will not be removed.**
- Pads must be placed under all containers, which must be watertight.
- Bows and pew markers must be attached with cloth ribbon or elastic. You may borrow our pew clips.
- There are 17 rows of pews.
- Old Bethel has 12 wooded pew torches with glass globes. As a fire safety concern, flowers must be attached to the bottom of the torch.
- Greenery or flowers may be attached only to our 15 candle circular candelabras.
- We request that only silk flower petals be used by the flower girl, as real petals may stain our Sanctuary tile floor.
- Unity Candles must be provided by the wedding couple.
- For your safety, no aisle runner is allowed on our Sanctuary tile floor.
- No balloons in the Sanctuary or Narthex.
- **Rice, confetti, Crazy String and bird seed are not permitted. Bells and bubbles are permitted and must be distributed OUTSIDE.**

The Church will be unlocked for delivery of flowers and decorations **two hours** prior to the wedding. Decorating should be completed at least one hour before the start of the wedding. Removal of all property of the florist should be done one hour after the wedding. Remaining items will be discarded, unless prior arrangements have been made with the Wedding Coordinator.

Though we hope it will not be necessary, in case of damage to our Church property as a result of your negligence, you will be responsible. Together, we can provide treasured memories and still honor our congregational and denominational concerns. Thank you for your assistance.



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Guidelines for your Photographer Wedding Couple's Copy

We welcome you to Old Bethel United Methodist Church. We realize we all wish to provide treasured memories for the wedding couple. As our guest, please honor our congregational and denominational concerns.

- Upon arrival, please introduce yourself to the Wedding Coordinator.
- Our doors will be unlocked **two hours** prior to the ceremony for the arrangement of your equipment.
- **All photography in our Sanctuary must cease 30 minutes prior to the ceremony to allow a time of meditation before the service.**
- Flash photography will not be taken during the sacred ceremony. Flash is permitted during the Processional and Recessional. **Please advise family and friends.**
- Videotaping is permissible in designated areas. Consult the Wedding Coordinator.



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General Information

Financial

A \$125 deposit is required within ten days after the wedding has been placed on the church calendar. Your rehearsal deposit of \$50.00 is also due at this time. Your reserved date will be released if the deposit is not received during this time frame.

The Wedding Coordinator will arrive two hours prior to the ceremony to unlock the church facilities, direct wedding ceremony participants to their appropriate dressing rooms and assist with the delivery and set up of flowers. If more than two hours are needed to prepare for the wedding and have photos taken, there will be a fee of \$50.00 per additional hour.

- There is no refund for a cancelled date.
- The balance due must be paid in full at least two weeks prior to the wedding.
- Final balance will include all charges, (i.e.) for the staff musician, Wedding Coordinator, Pastor, Sound Tech, Janitor and ceremony accessories.

Method of Payment

- Payments may be in cash or personal check
- Wedding deposit checks should be made to Old Bethel UMC
- Rehearsal deposit checks should be made to the Wedding Coordinator
- Please seek the assistance of the Wedding Coordinator when making the individual checks to all parties involved

Marriage License

- You must apply in the county in which you reside, up to 60 days in advance of your wedding date. Out-of-state couples will apply in Marion County, in the City County Building, Room W122 (317) 327-4720. Bride's must furnish a proof of Rubella vaccination from her doctor in order to get the license. This form and additional information is available at www.indygov.org/clerk.
- **You must provide the Marriage License to the Wedding Coordinator at the start of the wedding rehearsal. The wedding rehearsal will not take place without it.**

Requirements for Obtaining a Marriage License in Marion County

Blood Test

The prospective bride must have the Indiana Pre-Marital Examination Certificate completed with the original signature of the doctor. If the prospective bride can show proof of a previous Rubella test, her immunization records, or records of sterilization, the doctor may fill out the state form and sign. If no records can be obtained, a blood test will be required. In either case, the state form must be completed and signed by a doctor. Out-of-state blood tests will not be accepted unless recorded on the Indiana state form. Please visit www.indygov.org/clerk to get a copy of the form. If the bride is 50 years of age or older, no medical forms are required.

Where to Apply

Both parties must apply in person. Indiana residents must obtain a license in the county in which at least one of them resides. Proof of residency is required: lease, current driver's license, state ID or current utility bill. Out-of-state residents must obtain a marriage license in the county in which the marriage will be performed. For residents of Marion County, application may be made at the Marion County Clerk's Office, Marriage License Division, 200 E. Washington Street, Room W122, City County Building, Indianapolis, Indiana 46204.

Fees

If at least one of the applicants is a resident of Marion County, the fee is \$18.00 at the time of initial application. If neither is a resident, the fee is \$60.00 at the time of initial application. **Only cash is accepted, please, no personal checks.**

Identification

Applicants under the age of 18 must have an original certified copy of their Birth certificate. Applicants 18 years of age or older must have a valid driver's license State ID, original birth certificate, baptismal certificate indicating a date of birth, Military ID, Passport, life insurance policy with a date of birth, school ID, or transcripts of school records showing a date of birth.

No Legal Waiting Period

A marriage license can be issued on the same day of application. There is no legal waiting period to obtain your marriage license and no witnesses are required. Both parties must appear in the Clerk's Office to complete the application. However, they may come at different times. If you do not meet the necessary requirements on the day you apply, your application will be held for 60 days. After that, it will be voided. Once issued, a marriage license is valid for 60 days from the date of issuance during which time the marriage must be performed.

A CONTEMPORARY SERVICE OF MARRIAGE

THE PRELUDE

LIGHTING OF CANDLES

SEATING OF GRANDPARENTS & PARENTS

THE WEDDING PROCESSION

THE INTRODUCTION TO THE WEDDING CEREMONY

GREETING:

_____ #1. Welcome to this joyful occasion in which we believe God is present. Present among us as we have gathered in the name of God to witness these vows and present in _____ and _____ as they prepare to take another step, a deeper step in their commitment to one another.

_____ #2. Friends, we are gathered as the Church to celebrate and praise God for the union of _____ and _____ in marriage. The bond and union of marriage were ordained by God, who created us male and female for each other. The Apostle Paul announced that where Christ is present, there is surely equality as well as unity. With his presence and power, Jesus graced a wedding at Cana of Galilee. _____ and _____ have come here to unite their lives in marriage.

_____ #3. Dear families and friends, this is a day for celebration and thanksgiving. We are gathered to witness the marriage of _____ and _____. They have invited us to share in their public declaration of lifelong commitment to each other. We stand in the presence of God and ask for divine blessing of this solemn and joyful occasion.

_____ #4. In this holy place, we have gathered as a community of family and friends to witness _____ and _____ express their love. This is a day of joy, a wondrous moment of blessing and a beginning to many seasons of love. We are here to celebrate, support and sustain them in marriage.

This is a holy time--for we are in the presence of God who created us for relationship.

This is an awesome moment for we are aware of the strong, yet fragile cords of love, which are being woven today.

This is a joyous and hopeful day for we celebrate another sign that relationships are truly fashioned in quality and unity. God has brought us together, not only to support _____ and _____, but also to sense the wonderful mystery of love by which God makes the world sing and dance. Enter a moment of silence and feel the blessing of a loving God as you offer your prayers for this special couple.

INVOCATION (let us pray)

Everlasting God, Lord of heaven and earth, you have created us in love, and for love, and made our hearts restless until we respond in love to you and to each other. Bless these two who stand before us now. We are thankful for all the joy they bring to this occasion, (as we are grateful

for those who have taught them love and nurtured them in love). May they feel Your presence resting upon them as they now make their promises to each other, in Christ's name. Amen.

ADDRESS:

_____ #1. The act of marriage is a sacred rite we pass through, which confirms publicly the love of two people for one another. Through this act we proclaim God's desire for this love to grow and deepen in the years to come. We believe it is a lifelong commitment, not giving one the freedom to take the other for granted but which establishes a firm foundation for your relationship to withstand life's difficulties and increase its joy.

We must always remember that marriage is not an arrangement of convenience, either physical or financial, to be entered into at will and dissolved at whim. It is a holy covenant between two people, who pledge to love each other, trust each other, and face life together. It is built of spiritual qualities which cannot be measured, loyalty, trust, memories, imagination, sacrifices, joy, laughter and even tears... reverence for God, and for each other must sustain it. For there is no relationship which is stronger, yet more delicate, than this union to which you have now come to commit yourselves.

_____ #2. We have come together in the presence of God to witness the marriage of _____ and _____ and to rejoice with them. Let us then consider the holy mystery into which they are entering. Marriage is a gift of God and a means of his grace, in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love; they shall grow together and be united in that love as Christ is united with his church.

Marriage is given that husband and wife may comfort and help each other, loving faithfully together, that they may know each other with delight and tenderness in acts of love.

In marriage husband and wife are linked to each other's families, and they begin a new life together in the community. It is a way of life that all should reverence, and none should lightly undertake. _____ and _____ have now come to enter this holy state. They will give their consent each to the other, they will exchange solemn vows, and in token of this they will give and receive a ring (rings).

On their wedding day we pray with them that by God's help they may fulfill His purpose for the whole of their earthly life together.

_____BLESSING OF THE FAMILY (for those with children)

We turn now to the children of _____ and _____. These children hold a deep and constant place in their hearts. _____ and _____ knew as they began their relationship it could not progress without the acceptance and approval of their children. Their shared experience has convinced them that the complications that will arise in this new family will be faced with love and patience. We ask you who now become a part of this unique family will you support and encourage the bond that God has created I _____ and _____?

_____CHILDREN

We love both of you.

We bless your marriage.

Together we will be a family.

THE CHARGE TO THE COUPLE

_____ #1 As I am sure you know, nothing is easier than saying words, and nothing harder than living them day after day. What you promise today must be renewed and re- decided tomorrow and each day thereafter.

Because real love is something beyond the warmth and glow, the excitement and romance of being deeply in love. It is caring as much about the welfare and happiness of your marriage partner as about your own.... but true love is not being so totally absorbed in one another that you each lose your individual identity. It is looking outward in the same direction--together.

Your love will make burdens lighter, because you divide them. It will make joys more intense because you share them. It will make you stronger, so you can reach out and become involved with life in ways you dared not risk alone.

_____ #2. Love is a feeling to be learned. It is tension and fulfillment. It is deep longing and hostility. It is gladness and it is pain. There is not one without the other.

Happiness is only a part of love--this is what has to be learned. Suffering belongs to love also. This is the mystery of love, its beauty and its burden.

Love is a feeling to be learned.

--by Walter Trobisch

THE COUPLES DECLARATION OF INTENT

_____ #1 _____, (_____), will you have this woman (man) to be your wife (husband), to live together in a holy marriage? Will you love, comfort and cherish her (him), forsaking all others, be faithful to her (him) as long as you both shall live?

_____ #2. _____ (_____), will you take _____ (_____) to be your wife (husband)? Will you freely share all that you have and all that you are with (her) (him) for the rest of your life?

Answer:

_____ #1. I will with God's help.

_____ #2. I will.

PARENTAL BLESSING

_____ Who gives this woman to be married to this man?

Answer: Her mother and I.

PLEDGE OF THE CONGREGATION

_____ Will you who are present to witness these vows do all in your power to support and uphold this marriage in the years ahead? If so answer, "We will."

SCRIPTURE

_____ #1. (1 Corinthians 13: 4-8a)

This is a very exciting time in your lives. You are entering a relationship which requires a forgiveness for all that has marred the past, and a renew faith in each other for the future. As you

grow in this new commitment always keep in your hearts and minds these words written by the Apostle Paul:

“Love is patient and kind; it is not jealous, or conceited, or proud; love is not ill-mannered, or selfish, or irritable; love does not keep a record of wrongs; love is not happy with evil, but is happy with the truth. Love never gives up; its faith, hope, and patience never fail. Love is eternal.” (TEV)

_____ #2. Colossians 3: 12-17

As you prepare to take your vows to one another and as God’s own children, remember these words from the book of Colossians:

“Therefore, as God’s chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity.”

A PRAYER, WHICH COULD BE INSERTED BEFORE THE REPEATING OF VOWS

_____ #1. God of all peoples, we rejoice in your life in the midst of our lives. You are the true light illumining everyone. You show us the way, the truth, and the life. You love us even when we are unfaithful. You sustain us with your Holy Spirit. We praise you for your presence with us, and especially in this act of solemn covenant. Through Jesus Christ our Lord. Amen.

_____ #2. Gracious God, bless this man and woman who come now to join in marriage, that they may give their vows to each other in the strength and spirit of your steadfast love. Let the promise of your word take root and grow in their lives. Grant them vision and hope to persevere in trust and friendship all their days. Keep ever before them the needs of the world. By your grace enable them to be true disciples of Jesus Christ, in whose name we pray. Amen.

THE WEDDING VOWS

_____ #1. I, _____, (_____) take you _____ (_____) to be my wife (husband), to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, as long as we both shall live. This is my solemn vow.

_____ #2. I, _____ (_____), give myself in marriage to you, _____ (_____) with all my love as long as we both shall live.

_____ #3. I take you, _____ (_____) to be my wife (husband), and I promise before God and all who are present here to be your loving and faithful husband (wife) as long as our lives shall last. I will serve you with tenderness and respect, and encourage you to develop God’s gifts in you.

_____ #4. I take you to be my wife (husband) from this time onward, to join with you and to share all that is to come, to give and to receive, to speak and to listen, to inspire and to respond, and in all our life together to be loyal to you, with all my being, my whole life long.

_____ MEANING OF VOWS: Contemporary Version

Having made your vows to one another please consider your new commitment as you hear the contemporary vows written by another couple.

We are two individuals who enrich our existence by having a single life and by sharing a life.
We have chosen to marry because we belong not TO each other, but WITH each other.
We wish the same happiness for each other and will strive to reach harmony, adjusting to the needs of the other while remaining true to ourselves.

We will give what is needed and more.

We will take what is needed but no more.

We will be faithful because nothing can be stronger or more important.

We will be truthful so we may always trust.

We are friends and shall remain so.

We are lovers and shall remain so.

We are individuals and shall remain so.

Who knows what other beautiful facets our relationship will foster? For there awaits us all the joy of growing together in a life shared for years to come.

_____ THE PRESENTATION OF THE RINGS

The wedding ring is the outward and visible sign of an inward and spiritual grace; signifying to all the uniting of this man and woman in holy matrimony, let us pray...

_____ THE BLESSING OF THE RINGS

Eternal Lord, we pray that you will bless these rings, so that these two who wear them, keeping faith with each other in unbroken loyalty, may ever remain at peace with You and be faithful to each other in constant love. Amen.

EXCHANGE OF THE RINGS

_____ #1. _____ (_____), I give you this ring as a sign of my vow, and with all that I am, and all that I have, I honor you.

_____ #2. _____, (_____), I give you this ring as a symbol of my love and trust for you.

THE DECLARATION

_____ #1. Having heard the vows they have made to each other, witnessed by these friends and loved ones, by the authority given to me as a minister of the church, I now declare that _____ and _____ are husband and wife, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

_____ #2. Now that _____ and _____ have given themselves to each other by solemn vows, with the joining of hands, and the giving of rings, I announce to you that they are husband and wife in the name of the Father, and of the Son, and of the Holy Spirit. Those, whom God has joined together, let no one separate.

_____ LIGHTING OF THE UNITY CANDLE

As a symbol of the joining of their two lives into one, _____ and _____ will join the flames of their two separate candles onto a new candle representing their future life together.

_____ **SCRIPTURE (Matthew 19: 4-9)**

“In the beginning God made them male and female, and said, ‘For this reason a man will leave his father and mother and unite with his wife, and the two will become one.’ So they are no longer two, but one. Humankind must not separate, then, what God has joined together.”

_____ **THE ACT OF HOLY COMMUNION MAY BE DONE WITH JUST THE COUPLE or WITH THE COUPLE AND THE CONGREGATION**

PRAYER OF CONSECRATION

_____ #1. Almighty God, the giver of all life, in your love we have been brought to this hour of joy. Help us to realize that we do not create love; we only open our hearts to what You have already given. We trust Your continuing love for us will strengthen our love for others.

Lord, we ask you to remain with these two who have just pledged their faith to each other. Sustain them and guide them as they face the various problems of life together with you. May their home be a place of peace and a fountain of joy, in Christ’s name. Amen.

_____ #2. Grant that their wills may be so knitted together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. Amen.

_____ #3. Make their life together a sign of Christ’s love to this sinful and broken world, that unity may overcome strife, forgiveness heal guilt, and joy conquer despair. Amen.

_____ #4. Loving God, we thank you for all families, and especially for those who stand with this couple as they establish a new home. By your Holy Spirit continue to transform their lives, day by day, so that they may grow in the grace and love of your Son and our Savior Jesus Christ. Amen.

_____ #5. Eternal God, without your grace no promise is sure. Strengthen _____ and _____ with the gift of your Spirit so they may fulfill the vows they have taken. Keep them faithful to each other and to you. Fill them with such love and joy that they may build a home where no one is a stranger. And guide them by your word to serve you all the days of their lives; through Jesus Christ our Lord to whom be honor and glory forever and ever. Amen.

THE BENEDICTION

_____ #1. Now, may the God of love grant you to live in such harmony with one another, acknowledging Jesus Christ as Lord, that the Spirit may guide you in the path of peace and joy forever. Amen.

_____ #2. Now may God the Eternal, keep you in love with each other, so that the peace of Christ may abide in your home. Go forth to serve God and your neighbor in all that you do. Bear witness to the love of God in this world so that those to whom love is a stranger will find in you generous friends. The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. Amen.

_____ #3. The wedding is not over, it is just beginning. Not once and forever, but again and again, shall the mystery of two people, together and in love, move one another and touch the world. For

marriage is not something said and done, but a promise in which fulfillment is acted out in time. _____ and _____ may the blessings that rest upon all who love, rest also upon you and fill you with all spiritual grace. May the bond that unites you ever be strengthened. May you so love and work together in the days ahead that your lives shall be enriched by a true and deepening companionship of mind and heart.

And now, may the presence of God the Father, Son and Holy Spirit be with you and abide with you. May the love in your hearts and the greatness of life's possibilities give you joy. And may the assurance of your friends' and families' good wishes give you peace and strength. Amen.

_____ **SHARING OF AFFECTION**

PRESENTATION OF THE COUPLE

_____ #1. I present to you _____ and _____.

_____ #2. Mr. & Mrs. _____

_____ **RECESSIONAL**

******* Return vows to the church office a week prior to the wedding date.**

Please put a check mark or X by all parts of the ceremony that you wish included.

Fill in blanks with the name of both bride and groom.

